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Volume XXXI, Issue 4 MAY 2025

Fruitful IN THE MIDST OF CONFLICT

A report on the work of Chosen People Ministries in Israel today IN THIS ISSUE:

BEARING FRUIT IN THE MIDST OF CONFLICT

LASTING FRUIT IN ISRAEL

EPHESIANS BIBLE STUDY GLOBAL NEWS BRIEFS



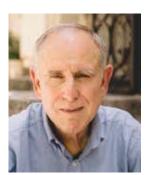
Dear friend in the Messiah,

Shalom in His peace. I leave for Israel in a couple of weeks to encourage the staff, share the gospel with Israelis, and lead a tour culminating in the dedication of our new Tel Aviv Messianic Center.

This has been a long time coming, and, frankly, it has not been easy building out a new facility during a war! It has been a challenge to continue our regular ministries of evangelism and discipleship as well. War takes its toll on adults and children, and it is still difficult for Israelis to live in the shadow of October 7, 2023. The loss of lives, sense of security, and trust in the



government, as well as the negative response of so many in the West to Israel's defensive actions in Gaza and southern



FROM THE PRESIDENT, MITCH GLASER

Lebanon, have caused a sense of hopelessness and fear to fall upon most Israelis.

I am personally thankful for the many Christians who have stood up and supported Israel and opposed growing global antisemitism. This causes me to be so grateful for my brothers and sisters in the Lord!

We are seeing the hearts of many in Israel more open to the Lord than before. When humanity disappoints, we tend to look to

heaven for help and power to live a fruitful life, which is what is happening in Israel at this moment in history!

Jesus is the Prince of Peace, yet He was no stranger to conflict from the time of His birth onward, with a band of enemies committed to destroying Him. From the Sanhedrin to the Roman leaders of first-century Israel, Jesus faced controversy after controversy and conflict after conflict.

Yet, Jesus did not waver in His divine purpose. He said to His disciples that He was ready to face what He knew would be certain death as it was the will of His Father and predicted in Old Testament passages like Isaiah 53. Matthew described Jesus telling His disciples about that suffering, *"From that time*

IN THE MIDST OF CONFLICT

Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day" (Matthew 16:21).

Jesus was more than willing to face danger and potential harm in order to fulfill the divine plan, which called upon Him to suffer for the sins of humanity.

He was born to die!

Isaiah predicted the Messiah's humiliating death when he wrote,

Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of

God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. (Isaiah 53:4–5)

Jesus did not deserve this predicted punishment but embraced His calling, bearing our shame and enduring the very judgment for sin that we deserved. Paul writes in 2 Corinthians 5:21, "*He* made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him."

The justice we deserved, He received, and all He earned through His perfect obedience, we received!

He did not flinch but faced His fate with a deep sense of purpose, knowing He was ordained before the creation of the earth to be our perfect sacrifice. He is our example of how to face the dark moments of life with grace, grit, and determination.

I see these *Jesus-like* traits evident in the lives of our Israel staff. For the last 600 days, they have continued in their ministries, raising their children, and bearing the loss of friends and family, and God has blessed their efforts with wonderful fruit.

Our Israel staff have flourished spiritually post-October 7, 2023, and throughout the ensuing defensive war. The Lord is moving powerfully through them, and there is a hunger for the gospel among Israelis that goes far beyond what we see in times of peace.

We are now finishing the construction of our new Tel Aviv Messianic Center, which is two-and-a-half times the size of our current rental space. We will now have room to grow our ministries to both adults and children, which previously had limitations because of a lack of space.

AN EXPANDED MINISTRY IN ISRAEL

CONCERTS

We will continue to have monthly concerts at our new center, but now we will be able to hold more than one hundred people and provide programs for the children while the adults are enjoying the worship. We regularly have Jewish seekers attend these concerts, which also support the growing Messianic music movement within Israel.

SABBATH DINNERS

Our Sabbath dinners are evangelistic hubs where believers can bring their not-yet-believing friends and relatives to a warm, friendly, and delicious Sabbath meal. Many young people, including believers serving in the army, have been coming to these dinners. We usually have a speaker, testimonies, and music at these dinners as well. In the new center, we will be able to double the number of people at our Sabbath events.

BIBLE STUDIES

We have weekly Bible studies for a general group as well as studies for men and women separately. One of our past hardships was that we were not able to adequately provide a variety of levels of children's programs, which we will now have the capacity to organize. We are so delighted about this as Israel has a young population—there are a lot of children to serve in the name of Jesus.

PUBLIC LECTURES

We will now be able to offer gospel-centered topics for both believers and unbelievers in our new space. We now have room for well over one hundred individuals to come and

learn about engaging topics from personal finance to childrearing. We will also be able to provide tools to handle warrelated post-traumatic stress.

We base our public lectures on Scripture, and the topics are so relevant that many people from the community want to attend.

YOUTH AND CHILDREN'S MINISTRIES

We are a family-oriented ministry, and parents enjoy bringing their children to our events. We will have room for graded children's programs while the adults are involved in other activities at the new center. The Center enables us to expand our ministry among children and helps us better serve their parents. We have the teachers and materials, but we have not had the room—*until now*.

MORE AND MORE FRUIT!

I am reminded of the words of Jesus our Messiah, our master teacher, who often used everyday illustrations when talking to Jewish people in the first century. The Messiah spoke about vines, vineyards, and fruit, and He used these well-known images to explain what it means to walk with God and have an empowered, productive, and joyful relationship with the Lord in John 15.

He said to His disciples,

I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. (John 15:1–2)

Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. (John 15:4-5)

He told His disciples to focus on what is inside. The circumstances of life, both on a national and international scale as well as in our

home and family life, deeply impact us, but Jesus encourages the disciples to *abide in Him* to bear fruit.

Think with me for a moment about all that your Mission has endured in the past 131 years of service among the Jewish people. Yet today, we are more fruitful than ever! We battled through the Great Depression, two world wars, the Holocaust, the wars surrounding the establishment of the modern State of Israel, pandemics and plagues, October 7, and a myriad of terrorist attacks on Israel.

By the grace of God, *we still stand*. We are reaching more Israelis and Jewish people across the globe than ever before through our evangelistic efforts, hosting networks, digital media campaigns, and one-on-one, heart-to-heart Bible studies and

evangelistic conversations.

God is good, and He will continue to bless as He promised, "*My Father is glorified by this, that you bear much fruit, and so prove to be My disciples*" (John 15:8).

Thank you for your prayers, love, and generous support as we bring the gospel to Jewish people in the United States, Israel, and in eighteen other countries around the world!

May your abiding in the Lord be joyful and sweet!

Your brother,

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Chosen Peo

Please pray we can continue bringing the message of hope and life to desperate and despairing Israelis. We launched a Facebook campaign called the *Psalms of Hope*, and more than 5,000 Israelis downloaded the modern Hebrew version of the Psalms we are offering.

This response is amazing and an answer to our prayers! Jewish people often read the Psalms, which describe the beauty of a personal relationship with God. For just that reason, the "Hymnbook of Israel" is such a wonderful tool for evangelism.

CHILDREN'S MINISTRY

Our children's ministry continues to expand and is now reaching children across Israel. We are engaging children from not-yet-believing, new immigrant families through events, Jewish holiday celebrations, and camps. Our team produced and distributed a Purim (Feast of Esther)-themed coloring book along with other inspiring educational materials. This year alone, we impacted more than 1,000 children in Jerusalem, Haifa, Ashkelon, and Ofakim. Each event provides an opportunity to present the good news of God's love to these young hearts.

In response to the war, we also launched a specialized emotional support program for children experiencing war trauma. These programs, operating in Ashkelon, Jerusalem, and Ofakim, consist of weekly group meetings for three months with groups of up to twenty children. A professional psychologist from the United States has been instrumental in this effort. Additionally, we organized five children's camps throughout the year, each lasting five days, with most of the attendees coming from non-believing families. We also launched a weekly kids' club in Ashkelon and plan to expand this ministry to Jerusalem and Haifa.

We are introducing the Messiah Jesus to the next generation and thereby building strong relationships with new families. We know these precious people will remember what they learned during the darkness of the war in the light when, by God's grace, the hostilities end! Right now, all we can do is embrace these hurting children and their parents with the love of Jesus.

Praise God, dozens of children opened their hearts to the Lord!

HOLOCAUST SURVIVORS MINISTRY

Israel is home to approximately 130,000 Holocaust survivors, and we actively serve 2,000 of them in multiple cities, including Jerusalem, Ashkelon, Ashdod, Sderot, Ofakim, Tel Aviv, and Haifa. We provide practical and spiritual support, home visits for the lonely and ill, assistance with transportation and company at medical appointments, and limited medical supplies. We operate six Holocaust survivor clubs where these immigrants to Israel at an average age of ninety-two enjoy weekly meetings that offer fellowship, Bible studies, and oftentimes meals.

Good is working through our Chosen People Ministries—Israel staff. From Tel Aviv to Jerusalem and all across Israel, our staff is bearing much fruit, as Jesus promised, "*My Father is glorified by this, that you bear much fruit, and so prove to be My disciples*" (John 15:8).

There are so many stories about our staff engaging with young Jewish people, Holocaust survivors, new immigrants to Israel, and others, that it would be impossible to share them all with you. The ministry is especially sensitive these days because of the war, the situation of the hostages, and the unrest throughout Israel. Today's Israelis, who are not finding hope in much else, desperately need the gospel!

Here is just a sampling of the wonderful, *hopeful stories* happening within our ministry.

REVIVING HOPE IN YOUNG ISRAELIS

We are seeing God moving in the hearts of young men and women, especially since the tragedies of October 7, 2023. Our staff is ministering to three young Israelis who recently came to faith in Jesus as a result of the personal anguish they endured because of the ongoing war.

All three had decided to take their own lives, and Jesus rescued each of them in their darkest hour, keeping them from ending their young lives. Suicide has become a major issue among younger, traumatized Israelis, including soldiers and even teens who are losing hope.

One of these is a social media influencer with hundreds of thousands of followers! God is already using her to impact thousands with the gospel! Another young Israeli, impressed with how the Lord is changing her boyfriend, accepted Jesus and is studying the Bible with one of our staff at the Tel Aviv center, and she loves attending the events there.

ple Ministries in Israe

Our team organizes concerts, seminars, and Jewish holiday celebrations as well. Over the past year, we hosted more than 1,500 survivors at these events, including a special Hanukkah and Christmas gathering for 350 individuals. We distributed approximately 1,500 small gifts, along with some essential medical supplies, including walkers and canes. Additionally, we held weekend retreats for Holocaust survivors. These retreats touched the lives of more than 200 individuals, many of whom have no family and have outlived most of their friends.

We rejoice in the seven Holocaust survivors who came to faith in Jesus this past year.

MINISTRY TO NEW IMMIGRANTS

Between 2022 and 2024, more than 140,000 new immigrants arrived in Israel, with more than 30,000 arriving last year alone. Seventy-two percent of these newcomers speak Russian.

Our team developed personal relationships with many who deeply appreciate our taking the time to care for them personally.

We are helping these new immigrants purchase household items, navigate state and medical institutions, and have Sabbath meals, holiday celebrations, and Bible studies.

WAR RELIEF MINISTRY

Since the outbreak of the war, we provided financial support to approximately fifty families, distributing gift cards, particularly to families of reservists. We also blessed more

than 1,000 soldiers with hygiene products, thermal underwear, flashlights, chargers, and other necessities. Additionally, we organized barbecues and concerts on military bases, with 200–300 soldiers attending each event, providing opportunities to present testimonies and demonstrate our faith.

In cooperation with city authorities, we also assisted evacuated families and Holocaust survivors by organizing concerts, events, and ongoing support. Our efforts allowed us to connect with hundreds of individuals, many of whom we continue to provide with follow-up care. Nine Israelis came to faith, and eleven families now regularly attend local congregations.

WOMEN'S MINISTRIES

We recently began a unique monthly program for women. Ten to twelve women meet each month for fellowship, Bible study, and collaborative activities. These meetings provide a space for encouragement, community, and spiritual growth.

We also launched an effort to provide emotional and spiritual care for believing female Israel Defense Forces soldiers. A team of Chosen People Ministries—Israel staff and volunteers took a group of ten women on a retreat in Europe where they received prayer, counseling, and fellowship. The experience created deep bonds and provided a foundation for ongoing support and healing. These women have remained connected and recently held a reunion. Here are quotes from two different women:

I felt like God was present through the entire time and prepared this program for us. I could see Him in the smallest details. For me, this was a huge turning point where God met me personally.

There aren't enough words to describe the magnitude of the experience that this retreat was for me. I came with a heart ready for change and for God's work, and I saw Him move far beyond what I had even expected. He worked in so many ways, ensuring that an inner healing process would begin within me.

We also held a one-day conference during the war to strengthen women in ministry leadership. Sixty women from across Israel

> attended, engaging in prayer, study, discussion, and fellowship. Attendees expressed a strong desire for continued gatherings and workshops throughout the year.

THE TEL AVIV MESSIANIC CENTER

Our Tel Aviv Messianic Center has continued to serve as a hub for outreach and discipleship. Through Sabbath dinners, worship nights, Bible studies, and young adult meetings, we are witnessing and discipling more people than ever before. Our digital outreach through our Hebrew evangelistic websites has resulted in

thousands ordering or downloading our materials that show how Jesus fulfills Scripture and satisfies the deepest needs of our souls. We are also distributing many *Isaiah 53 Explained* Hebrew books and Hebrew New Testaments!

CONCLUSION

Through God's provision and your prayers and support, Chosen People Ministries—Israel continues to make a profound impact for the gospel among Israelis of every stripe. Please keep these efforts in your prayers as we press forward in our mission to share the good news and provide hope to Israel's people. As Paul wrote,

How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? How will they preach unless they are sent? Just as it is written, "How beautiful are the feet of those who bring good news of good things!" (Romans 10:14–15)

This calling is the heartbeat of our Israeli staff—to be used by God to bring this glorious message of joy and peace to His chosen people during very difficult days in the history of the Jewish people. We thank God for the Lord and for you for sending us into the harvest!

Our calling is to be used by God to bring the glorious message of joy and peace.

Holy, Blameless, and Adopted EPHESIANS 1:4–6

As we continue in our Bible study in Ephesians, let us take a look at what Paul wrote about the believer's identity in chapter 1:4–6,

Just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

God has chosen us to be holy and blameless! These truths are so radical that people are reluctant to believe them. As flawed human beings, we can scarcely believe these truths apply to us. I think the reason we find it so hard to believe is that our understanding of the word *holiness* is often distorted. We tend to think that holiness is similar to acting *sanctimoniously*, which usually implies a sense of appearing superior to others.

The truth is holiness relates to the word "wholeness" and has to do with being set apart for a purpose. It has to do with restoration and returning to our originally created function. Spiritual wholeness happens when we operate as God designed us to, which can only happen when we accept Yeshua (Jesus) as our Savior and Lord. Therefore, when we are spiritually whole, we are also holy.

So then, what does it mean to be blameless before God? It certainly does not mean sinless, as the Bible in Romans 3:23 says, "*All have sinned and fall short of the glory of God.*" But though we are sinners, in God's eyes, we are blameless when we accept the righteousness of Jesus and the forgiveness of God for all the sins we have ever committed. Through what Jesus has done, God has lifted the shame and blame of sin off us, and, therefore, in God's eyes, we have become fully blameless.

Ephesians 1:5 records how God accomplishes this change in us by means of a new family relationship, *"He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will."* God predestined us to be sons and daughters, to be adopted as His own children. Adoption means leaving one family and joining another. The family we are leaving is the family of Adam, and now we belong to the new family of Yeshua, (Jesus) our Messiah. That certainly does not mean we are no longer human, but rather, we are no longer identified with Adam's sinfulness. We have been adopted into a new family and have received a new identity.

As adopted children of the living God, we have our Messiah as our forerunner and example. We learn how to live from Him, and we seek to copy His life. We are to develop our way of life from Jesus in the same way that Jesus derived His life from God the Father. God the Father was His resource, His wisdom, and ultimately His strength and power. In a similar way, we are to derive our life from the Messiah to become a channel through which God can work.

As adopted children of the Father, we share in the life of our Messiah. The rest of verse 5 through verse 6 tell us why the infinite God of the universe should choose weak, failure-prone, sin-ridden creatures like us as part of His ultimate plan: "According to the kind intention of His will, to the praise of the glory of His grace, which He freely bestowed on us in the Beloved." Paul makes it clear that we have no reason to boast in ourselves because we have been chosen by God to be holy, blameless, and adopted. Rather, we should be humbled by this truth. There is not anything in us that God needs to fulfill His plan. Ultimately, His choice to adopt us is not based on our merit, but on the kind of gracious God that He is. For that, we should praise Him!



Rich Freeman, DMin, serves as the vice president for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.

NEWS BRIEFS FROM AROUND THE WORLD

STAFF SHARES THE GOSPEL AT A HOTEL

One of our staff was recently in Florida for a training seminar. As he checked out of the hotel, his wife noticed that the hotel had overcharged for the room. He brought the error to the attention of the front desk clerk, who told him she could not help but that he could go down the hall to the sales office. A bit frustrated, he decided to do that.

There were two gentlemen in the sales office, and they invited him to take a seat. Our staff member explained the issue, and the manager said adjusting the bill was an easy fix. While the manager was handling the matter, the other man, Scott,* noticed our staff member was wearing a Biola University shirt. He asked about it, and our staff member mentioned its affiliation with Chosen People Ministries' Feinberg Center for Messianic Jewish Studies. Scott found that fascinating and told our staff member that he was Jewish and had a doctorate in international economics.

Then Scott asked our staff member his favorite question: "So, what do you do?" Our staff member told him that he was a Jewish pastor at a Messianic Jewish congregation. Scott continued to ask questions until he had heard the gospel in full. By then, the manager had adjusted the bill, and it was time to go. Please keep Scott in your prayers. Hebrew) but had never seen one, so our staff took that as an opportunity to give them one! They were delighted! Please pray that they will read it and that the Lord speaks to their hearts!

ORTHODOX JEWISH MAN ACCEPTS JESUS

Mendel* grew up in an intermarried household but later followed his mother's Orthodox Jewish tradition. He dove deep into Jewish thought and practice, sometimes studying the New Testament to disprove Christianity. Yet Mendel could not shake his fascination with Jesus. The Lord's teachings stuck with him, even though he rejected Him as Messiah.

He became disillusioned with the kabbalistic thought he was learning in his community, so he investigated the rational thought of twelfth-century Jewish philosopher Maimonides. This approach sounded more reasonable to him. One day, he heard a podcast featuring one of our staff discussing Maimonides, *Kabbalah* (Jewish mysticism), and the Trinity. Mendel had never heard a Christian speaking about these subjects in an educated manner. He was again reminded of his fascination with Jesus and thought about contacting our staff member, but he refrained out of fear.

Mendel started studying trinitarian thought on his own. He also had Christian friends who

talked with him about theology, recommended books to him, and prayed for him. The Spirit was working. After a year and a half, Mendel started thinking that the Trinity might make more sense than Kabbalah and Maimonides. Once he admitted this possibility, he mustered the courage to contact our staff member. They began talking on the phone every week for up to four hours at a time, and they began reading our staff member's book one chapter a week. By the third week, Mendel

told our staff member, "I believe Jesus is the Son of God," and the angels began rejoicing.

After a brief and intense season of evangelism and apologetics over the phone, our staff member's ministry to Mendel transitioned to discipleship and support. Mendel is still deeply embedded in his Jewish community. He has Jewish employers, a Jewish girlfriend, and many friends who do not yet know about his faith in Jesus. He stands to lose much if they find out. He needs our prayers in the months ahead. Please pray for Mendel's new walk with his Lord and Messiah, Yeshua!

NEW ZEALAND LODGE DRAWS ISRAELI TRAVELERS TO MESSIAH

Our staff in New Zealand regularly host Israeli travelers at their lodge. Recently, they received a text asking if they had an available room. Unfortunately, there were no rooms available. The potential guest wrote back, saying, "I have medication that needs refrigeration—would you be able to store it for me for a couple of days?" She had Crohn's disease, and it was for an emergency. "Of course!" our staff member replied. The staff decided that since the lodge was full,

they would invite her for breakfast the morning she picked up the medication.

She and a friend had just arrived in New Zealand and were exhausted—both had just gotten out of the army and were so glad to be someplace peaceful. They were curious about the lodge's hosts and why they hosted total strangers from Israel. Our staff shared their testimony and told them they host Israelis out of gratitude to the Jewish people for giving them their Scriptures and their Savior, Yeshua (Jesus)! They both said they had been curious about the *B'rit Chadashah* (New Testament in

*Names changed



MESSIANIC RESOURCES



Why the Jewish People? and Why Israel? 2-book set PRICE: \$14.95^{us}

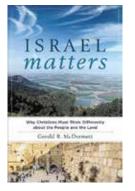
Why the Jewish People?: Understanding Replacement Theology & Antisemitism by Thomas Fretwell is an in-depth study of the origin and impact of replacement theology throughout the centuries to the present day. Why the Jewish People? examines the disastrous consequences of replacement theology and its links to antisemitism. A concise and comprehensive examination of history and theology bringing clarity and understanding to this oftenmisunderstood topic. PRICE: \$9.95^{us}

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Respected theologian Gerald McDermott offers an accessible but robust defense of a "New Christian Zionism" for pastors and laypeople interested in Israel and Christian-Jewish relations. Israel Matters: Why Christians Must Think Differently about the People and the Land addresses the important issue of the relationship between Christianity and the people and land of Israel, offering a

unique and compelling "third way."

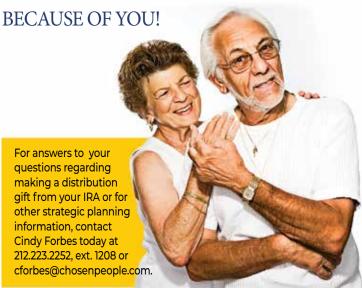
This book shows that, contrary to what



many Christians believe, the church is not the new Israel, and both the people and the land of Israel are important to God and the future of redemption. PRICE: \$24.95^{us}

Order using the enclosed card or call 1-888-2-YESHUA in the US. For more resources, visit us online at store.chosenpeople.com.

God's chosen people are coming to know **the good news of Messiah**...



You are making a transformational, life-changing impact on the lives of Jewish people in the United States and all around the world. Your impact is even more important than ever because of the tragic rise of antisemitism.

Would you consider joining with us to share more good news of the Messiah with God's chosen people? You can help evangelize, disciple, and serve Jewish people everywhere in a way that might also offer you a tax advantage—by making a distribution gift from your IRA.

- If you are 70¹/₂ or older, you can make a qualified charitable distribution (QCD) of up to \$108,000 annually from your traditional IRA to qualified charities like Chosen People Ministries.
- A QCD avoids income tax on your distribution as long as you transfer it directly from your traditional IRA to Chosen People Ministries.
- This manner of giving is generally more tax advantageous than taking the IRA distribution personally (taxable) and contributing to Chosen People Ministries.
- For most people 73 or older, this kind of gift also counts toward your required minimum distribution (RMD). Please check with your financial advisor to confirm.

Whether you donate through your IRA or any other strategic giving option, we encourage you to give by June 30—as we finalize our ministry plans for the rest of 2025—for maximized impact! Together, we will continue to proclaim Jesus the Messiah to Jewish people worldwide.





A higher purpose

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