

THE CHOSEN PEOPLE



Volume XXXI, Issue 7
SEPTEMBER 2025

IN THIS ISSUE:

THE TESTIMONY OF
SUFFERING

THE MYSTERY OF
GOD'S WILL

NEWS BRIEFS FROM
AROUND THE WORLD

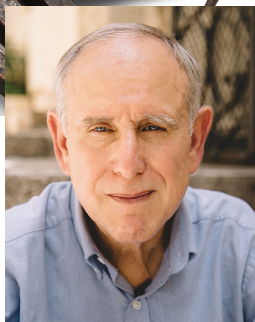
HOPE IN SUFFERING

"When you pass through the waters, I will be with you" (Isaiah 43:2).



SHARING IN

SUFFERING



FROM THE PRESIDENT,
MITCH GLASER

Dear friends,
Shalom in His grace and mercy.

Fall is coming. You can feel it in the air. The growing chill of fall brings with it the Jewish high holidays. The Day of Atonement (Yom Kippur), preceded by the Jewish New Year (Rosh Hashanah), is right around the corner. As a Jewish

believer in Jesus, I believe each one of these festivals points to Jesus and that He not only fulfills each festival in remarkable ways but He also observed every one of them—perfectly. But because of His perfection, He met the righteous standards demanded by the Law.

Jesus was perfect and the only person qualified to be our sin-bearer. He is a perfect sacrifice . . . He is God in the flesh.

Isaiah wrote,

But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. (Isaiah 53:5–6)

He died so that we can live and enjoy freedom, forgiveness, and salvation through His death and resurrection.

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. (2 Corinthians 5:21)

For millennia, our Jewish people sought atonement in many ways, but as a nation, we failed to seriously consider the possibility that Jesus was our Messiah. Some of this had to do with the way institutional Christianity treated the Jewish people throughout history, which turned the average Jewish person off to Jesus. But thank God this is changing, as many Jewish people today are beginning to turn to Him! Your Mission to the Jewish People is responding to this new openness to the gospel on the part of Jewish people in the United States, Israel, and across the globe.

For 131 years, we have been *preaching the same gospel*, including the *perfection of His person and the redeeming power of His death and resurrection* for men and women, enabling Jewish people and Gentiles to find salvation by trusting in Him and Him alone for the forgiveness of sin!

As the author of Hebrews wrote,

But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. (Hebrews 9:11–12)

I love the high holiday season because it reminds me anew of the significance of the atonement, as well as the **urgency** and **necessity** of preaching the gospel to the Jewish people. We continue to serve because of your faithfulness and generous support in more than twenty North American cities and twenty countries around the globe.

Thank you for your partnership and love for the Jewish people and our staff.

THE MESSAGE OF THE GOSPEL IS OFTEN WRAPPED IN FLESH

Jesus lived the message He preached and calls upon us to do the same. *Have you ever thought of suffering as a means of preaching the gospel?* There is great spiritual power in our suffering! Jesus demonstrated this, the apostles followed suit, and so did the early Christian martyrs. Suffering is one way God reveals His grace and power—especially when we follow His example and suffer with grace.

The apostle Peter understood this when he wrote,

Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. (1 Peter 4:12–14)

Our suffering is not redemptive and cannot take away sin, but it does empower our witness to the One who can.

As the apostle Paul declared, one of his deepest desires was,

That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death. (Philippians 3:10)

IDENTIFYING WITH THE SUFFERINGS OF JESUS: A TESTIMONY FROM TEL AVIV

Seventy of us recently learned this powerful spiritual lesson firsthand on a recent trip to Israel. We had the privilege of identifying with the Lord and the Jewish people through suffering, and to a person, we all agree that it was a great privilege to have the experience.

Let me tell you the story.

On June 14, 2025, after several nights together in a bomb shelter alongside other guests and hotel staff, we dedicated our new Messianic Center in Ramat Gan, a suburb of Tel Aviv. Just days later, on June 19, our beautiful new center was struck by an Iranian ballistic missile—an event that deeply marked our ministry, our staff, and our Mission. While we are grateful that no lives were lost, the physical damage to our center and surrounding buildings is significant. Yet, we believe that this suffering is not in vain. It has become a powerful testimony to our identification with the people of Israel and, through them, with the sufferings of the Messiah Himself.

We should be able to rebuild the new center within the next year. Meanwhile, we are continuing our ministry across the street as we have kept our rental facility for another year. Now is the time to bring Jesus's love and grace to hurting Israelis, and we want to be there for Him and for them!

Sharing in Israel's—and Messiah's—Suffering

The missile strike on our new facility deepened our connection with the State of Israel. Our suffering has drawn us closer to the Savior, *“a man of sorrows and acquainted with grief,”* and to our Jewish people. Paul knew the meaning of suffering as well. He caused believers suffering in his former life. The apostle wrote to the Roman believers, *“And if [we are] children, [we are] heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him”* (Romans 8:17).

In suffering, we stand in solidarity with Israel—not as outsiders, but as Jewish and Gentile believers who love the Jewish people and have chosen to walk a path of discipleship marked by obedience, rejection, and sacrifice. Our Messiah walked this same path.

A HISTORICAL COMMITMENT TO THE JEWISH PEOPLE

Chosen People Ministries' connection to Israel is not new. Our roots stretch back to before Israel's rebirth in 1948, when our early missionaries there ministered to Jewish communities in the land under the British mandate. We helped Holocaust survivors resettle and rebuild their lives, including some who came to faith and became foundational leaders in Israel's Messianic movement. More recently, our work has grown among Russian-speaking Jewish immigrants and native Israelis alike.

Our commitment to Israel has always had its roots in love—for the people, for the land, and above all, for the Messiah who

walked its soil. The bombing of our center is not the first time we have suffered, and it will not be the last. But it serves as a physical symbol of the truth—that we are willing to share in Israel's sufferings because our Lord did, and we follow Him.

Witnessing through Suffering

Paul's words in Colossians 1:24 are particularly poignant: *“Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions.”* Suffering is not pointless; it is purposeful. It draws us closer to Jesus, conforms us to His likeness, and becomes a testament to our love for Israel and the Jewish people.

Knowing His sufferings and the sufferings of our people motivates our Israeli staff to serve displaced families—and especially their children—in the wake of war by serving in the very places where missiles fell. One of our Israeli staff praised the Lord for the opportunity to care for more than one hundred displaced children and their families immediately after the missile strike. It was nothing short of providential. We were in the right place at the right time, able to bring healing, comfort, and the love of the Messiah to those who were hurting. In the future, we will be rebuilding alongside the one-hundred-plus families who also suffered loss because of the destruction caused by the Iranian missile.

A Witness for the Future

We believe that the damage to our center—dedicated just two days before the missile strike—will serve as an ongoing testimony. It testifies to our love for Israel. It testifies to our willingness to suffer with our people. Ultimately, it testifies to the Suffering Servant, Yeshua the Messiah, who gave Himself not only for Israel but also for the nations.

In 2 Corinthians 4:17, Paul reminds us, *“For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison.”* We cling to that hope, and we press on—not despite our sufferings, but through them.

As we await the day when Yeshua returns to rule and reign from Jerusalem, we will continue to minister in His name among His people and in His love and embrace the privilege of suffering for His glory!

I cannot thank you enough for your faithfulness and pray you will join us in our *Rebuilding Israel Campaign*.

In light of the rise in antisemitic outbreaks around the world, the ongoing battles in the land, and the public relations war involving Israel, this year will be crucial for Your Mission to the Jewish People and the nation of Israel . . . let's stand together.

In our Messiah Jesus,



Mitch

P.S. You can find out more about the **Rebuilding Israel Campaign** by visiting chosenpeople.com/rebuildingisrael or using the QR code on your reply card.

THE TESTIMONY OF SUFFERING

THE SACRIFICE OF THE SERVANT

We tend to admire those who are willing to sacrifice their own concerns, dreams, careers, and finances for the good of others. When we hear about a soldier who takes a bullet for another or covers a land mine with his own body to save someone else's life, we understand that this depth of sacrifice—sacrifice to the point of death—enables others to live. There is a moving and powerful book entitled *One Day in October: Forty Heroes, Forty Stories*, by Yair Agmon and Oriyea Mevorach, which tells the stories of Israeli heroes who died protecting others from the marauding Hamas fighters who had entered villages and homes on October 7, 2023.

We all admire a self-sacrificial leader. Although we understand that leadership has its rewards—financially and otherwise—we generally look up to leaders who work diligently for the benefit of their coworkers and subordinates. We are impressed with a leader who does not take all the perks, stock options, or other benefits to which they might be entitled, but rather seeks the good of the company and its people. As for selfish leaders, we may fear them, but we do not admire them.

Yeshua was a self-sacrificing leader willing to die for the salvation of those He cared for and served. The Old Testament predicted His sacrifice.

The text of Isaiah chapter 53 introduces us to the Servant of the Lord who was not admired for His charismatic personality, good looks, popularity, or great wealth:

He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. (Isaiah 53:2)

Rather, the prophet depicted the person as marginalized by society and misunderstood:

He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. (Isaiah 53:3)

Yet the Servant exemplifies extraordinary altruism as He willingly suffered for the benefit of those who rejected Him and treated Him poorly. He was willing to part with His limited worldly possessions, good health, reputation, and self-



This article was adapted from *Isaiah 53 Explained* by Dr. Mitch Glaser. To learn more about the meaning and impact of Isaiah 53, get your own copy of *Isaiah 53 Explained* today! See the back page for more details.

respect for the sake of those who were undeserving and ungrateful.

Compare the following passages, and I am sure you will be more deeply moved by what He did for us!

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. (Romans 5:8)

Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. (Isaiah 53:4-6)

According to Isaiah, the Servant of the Lord somehow bears all the problems and pain we bring upon ourselves that result from living according to our own principles and not God's. This person takes upon Himself the punishment that would otherwise befall us; He receives the judgment brought on by our moral failures:

By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due? (Isaiah 53:8)

There is no question that the individual described by the prophet in Isaiah 53 is a Servant hero to all humanity!

The Servant endured the pain, suffering, and judgment that you and I should have borne because of our ignoring God and living according to our own standards. Because He endured the guilt of our moral failure, God forgives our sins. Because He experienced intolerable pain, we are healed. Because He bore our punishment, we will not be judged.



Isaiah 53 is a prophecy detailing how our loving and merciful God would remove the “sin barrier” between Himself and humanity so we could have an intimate and personal relationship with our Creator. How can you have a close relationship with anyone—mother, father, child, spouse, friend—when there are seemingly unforgivable offenses creating a barrier between you?

To renew a relationship, you must remove the offense(s). God accomplished this through the suffering and death of the Servant of the Lord; God Himself acted on our behalf to remove the barrier.

THE MOTIVATION OF THE SERVANT

Love is the motivating force that has driven some to sacrifice their lives for the sake of others. A soldier’s love for country, a mother’s love for her child, or a leader’s love for his or her community can make them willing to lay down their own lives for the sake of those they love.

Yeshua Himself spoke to the issue when He said, “*Greater love has no one than this, that one lay down his life for his friends*” (John 15:13).

There is no doubt that the greatest act of self-sacrificing heroism is to lay down one’s life for another person.

We might be tempted to be cynical and say to ourselves, “Nothing is worth the price of one’s own life,” but in the depths of our souls, we know that a willingness to die for the greater good is the zenith of self-sacrifice and ennobles all of humanity.

Isaiah’s 53rd chapter elevates the ideal of noble self-sacrifice to a new level. The Servant of the Lord is described as one who willingly suffered for the sins of others. His suffering is far more than an example of self-sacrificing altruism; rather, there is an unbreakable connection between His death and God’s provision of atonement for our sins. He forgives us on the basis of the Savior’s suffering. The death of the Servant of the Lord was redemptive.

Redemption is a term that means to be purchased out of slavery and liberated. The Israelites understood redemption as every Jewish person was familiar with the annual observance of Passover. A lamb, innocent and undeserving of death, was sacrificed so that the firstborn males of the Jewish people could be set free from judgment (redeemed), and the Israelites were able to flee Egyptian bondage for the freedom to be found in the promised land.

This sacrificial death is described in the following verses in Isaiah 53. Notice the emphasis on the Servant’s death on behalf of the sins of others.

*His grave was assigned with wicked men, yet He was with a rich man in His death, because **He had done no violence, nor was there any deceit in His mouth.** But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand.* (Isaiah 53:9–10, emphasis added)

SUFFERING TESTIFIES TO GOD’S LOVE AND GRACE

This past summer, God allowed some of our staff and supporters to participate in the sufferings of Israelis during the Twelve-Day War with Iran. Our president, Mitch Glaser, led a dedication tour of about seventy Jesus-followers to Israel. It was unforgettable, as the tour visited some of the memorials to October 7, including the Nova music festival site, the Gaza border city of Sderot, and a memorial filled with burnt and otherwise destroyed vehicles. These were cars that Israelis tried to use to escape the invading hordes of Hamas terrorists ruthlessly attacking innocent sons and daughters, grandmothers and grandfathers, in the Holy Land on that tragic day.

Sirens continually awakened the tour members. Running to bomb shelters and witnessing the destruction caused by ballistic missiles—including damage to our new Tel Aviv ministry center—created a deeply felt link to the sufferings of Israel. Together, our staff families and those on the tour have a better understanding today of what Israelis go through. In a way, this has also helped us all better understand what Paul meant when he called upon believers to more deeply identify with the suffering of the Savior. We hope and pray that Israelis will see this co-suffering as an expression of His love.

But to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. (1 Peter 4:13)

But if anyone suffers as a Christian, he is not to be ashamed, but is to glorify God in this name. (1 Peter 4:16)

Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right. (1 Peter 4:19)

Sharing in their sufferings brought a feeling of closeness to the Lord and the Jewish people . . . especially Israelis who suffered the most that first day of bombing and afterwards. Spending time with Israelis in the bomb shelter gave us the opportunity to share the hope we have in the Messiah, who suffered for us all.

His suffering encourages us to follow His example by sharing in the sufferings of others, for the sake of the gospel—to the Jew first and also to the Gentile (Romans 1:16).

The Mystery of God's Will

EPHESIANS 1:9–12

In our last study, I wrote about Ephesians 1:7–8, which described the riches of God's grace. I offered gratitude to the Lord by ending the study with these words: "Thank God we have been set free by the work of the Son upon the cross." Now, in Ephesians 1:9–12, Paul describes how God reveals to us the mystery of His will with these powerful words:

He made known to us the mystery of His will, according to His kind intention which He purposed in Him with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, to the end that we who were the first to hope in Christ would be to the praise of His glory.

To understand the statement Paul makes in these verses, we must explore it more deeply. There are four major divisions in this statement:

- the mystery of God's will
- how God will reveal the mystery of His will
- when God will reveal the mystery of His will
- our part in revealing the mystery of God's will

Let us examine the mystery of God's will and our role in it.

Paul tells us in verse 9 that God has a hidden purpose, which he calls a "mystery." A mystery is a truth that God knows people need to understand, but will never comprehend unless God reveals it. No seminar, no university class, no scientific probe can reveal these answers. God Himself is the only one who can unveil them.

In verse 10, Paul says that the great secret or mystery of God is that He plans "*the summing up of all things in Christ, things in the heavens and things on the earth.*" That is what God is doing in history: summing up or uniting all things in the Messiah. You may wonder, "How can that be? I look around, and it does not seem that the world is uniting in

Messiah but falling apart and falling away from Him!" "I don't see unity, I see division!" "I don't see Messiah's unity—I see atheism, paganism, and immorality!" "There is even division within my soul, as the godly Christian person I want to be is constantly at odds with the desires of my old sinful nature!"

Paul has an answer for that last objection, which we will cover later in this study. But first, he wants us to understand that God's ultimate plan is to bring all things together under the headship of His Son, Yeshua (Jesus). When Paul said, "*All things,*" he meant all things. In fact, he amplifies it by stating: "*All things in heaven and on earth.*" He is saying that, ultimately, God will unite all things in both the invisible realm of heaven and the visible realm of earth under the lordship of Yeshua the Messiah. Where we now see a struggle between good and evil, a struggle among nations, and a struggle among people, we will one day see unity.

Yeshua will be the supreme administrator of all things, both in the heavenly realm and the earthly. That is God's purpose in the world; that is where all of history is moving. That is the mystery of God's will.

Only after we have read and understood the Lord's revealed word can we perceive how current events fit into the program and purpose of God. We in the body of Messiah have access to many of the mysteries of God, and He has made us the stewards and dispensers of those mysteries.

Tragically, we have failed too often in the job God has given us. We do not speak boldly and clearly to the world about His mysteries, which is why the world continues in its confusion and darkness. It is up to us to share with the world the mysteries that God reveals to us through His Word and His Spirit.



Rich Freeman, DMin, serves as the vice president for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.

NEWS BRIEFS FROM AROUND THE WORLD



Praising the Lord in the bomb shelter with a recently married Jewish couple.

FROM THE FRYING PAN INTO THE FIRE

A husband and wife team who are on staff never thought they would find themselves in a bomb shelter in Tel Aviv with missiles exploding above, but that is exactly what happened when they went to Israel in June. They arrived at Ben Gurion Airport on June 5, and were supposed to leave on June 16. However, on June 12, Israel launched a strike against Iran's nuclear facilities, and everything changed.

That night, they found themselves huddled in a stairwell at their hotel in Jerusalem with the rest of their group. They were there to dedicate the Tel Aviv Messianic Center and were supposed to leave Jerusalem for Tel Aviv the following afternoon. However, their hotel did not have an official "safe place," a euphemism for a bomb shelter, so the decision was made to leave Jerusalem early and head to their next hotel in Herzliya, which is just north of Tel Aviv. They didn't know they were jumping from the frying pan into the fire!

On Friday, June 13, their group boarded a bus and traveled across the country from Jerusalem to the Mediterranean. While that may sound luxurious, nothing was open. The beaches were closed Friday, and businesses shut down due to the incessant threat of missile fire. They were confined to the hotel, with the only time they ventured out being to visit the new Messianic center, but they were not allowed to go all at once. Their Sabbath dinner on Friday night, their small dedication ceremony at the hotel on Saturday, and the rest of their trip were interspersed with sirens, giving them only ninety seconds to reach the shelter, which was the hotel's parking garage. They heard the explosions overhead and, at one point, even felt the shaking of the ground beneath them.

Yet, despite the chaos surrounding them, there was a peace that was literally beyond understanding. The Jewish hotel staff and other guests witnessed the singing and dancing that broke out in the garage while they awaited an all-clear notice. One young woman, who was there for her wedding, found comfort with the Chosen People Ministries group. They invited her to their

Sabbath service on Saturday, and she accepted the invitation! Our staff member was blessed to have been asked to lead the service, ensuring that Miriam* heard the gospel. Please pray for Miriam.

NAVIGATING CHALLENGING CONVERSATIONS WISELY

The school year is nearing at Dallas Theological Seminary (DTS), and a staff member of ours has high hopes for his student group called Our Jewish Friends. One of the prospects that our staff member is excited about is Ruth,* who has agreed to lead a Sabbath dinner or teach at an event. This came about through a very difficult conversation. Ruth bluntly accused our staff member of appropriation. In her eyes, he is not Jewish, and the student group is a Christian attempt to appropriate Jewish culture. She considers it offensive for a "fake Jew" (i.e., our staff member) to teach Christians about Jewish culture alongside the gospel, which she believes is anti-Judaic. She says it gutted her to know that the student group and Jewish Studies program at DTS are Messianic. She has very serious concerns about associating with our staff member. For one, he had attended her Holocaust remembrance march in April. She told him that she had to prove to one of her major donors that she did not invite a Messianic Jew. Had this donor organization known our staff member was there, it would have pulled funding.

Our staff member made several points in response. He told her that DTS is one of the most influential evangelical institutions, evangelicals desire real interactions with Jewish people, he wants DTS students to know the perspectives of Jewish people who find Jesus offensive, and they are not understanding it because leaders such as herself defensively distance themselves due to offense instead of proactively engaging with a goal of influence. Our staff member challenged her, acknowledging that she finds his views offensive, but inviting her to express her difference of opinion. She understood, and she suggested that she host a Sabbath dinner at DTS from the perspective of an "authentic Jew."

Our staff member also agreed to help her start a Christian student group on her campus that supports Jewish people. While this conversation was emotionally charged, Ruth gradually showed more interest in understanding our staff member's perspective and the supposedly non-Jewish idea of a divine Messiah. She wants to continue these conversations. As you can see, this avenue that our staff member is pursuing is very sensitive and could end at any moment. Please pray for Ruth to grow more open and for her to grow in curiosity about the gospel. Pray that God will give our staff member wisdom, gentleness, and humility as he navigates these challenging conversations. Please also pray for his new team and a successful year.

*Names changed

LEAVING YOUR IRA TO CHOSEN PEOPLE MINISTRIES.

PROTECT FAMILY—SUPPORT MINISTRY.

Many people make the mistake of leaving their IRA, 401(k), or other retirement funds to family. Then, they give entirely different gifts from their will to charity.

In most cases, this is the exact *opposite* of what should happen.

When you leave your retirement funds to family, you create a taxable event. This gift will be treated as taxable income when your loved ones withdraw the funds, and they will be taxed accordingly.

However, by giving these funds to Chosen People Ministries, you not only eliminate the tax bill *but also* provide meaningful support for this ministry that means so much to you. Then, you can give more tax-efficient gifts from your will to your loved ones.

How do you give retirement funds to the ministry? It's simple. You can:

- Designate Chosen People Ministries as a beneficiary on the forms provided by your account manager, specifying the percentage you want to give. Our formal name is Chosen People Ministries, Inc. (EIN # 13-1659171). OR
- Spread your retirement funds among multiple charities. You would simply provide a list of your favorite ministries (and the percentage you want each to receive) to your account manager or managers. If you have any questions or would like guidance, we can put you in touch with a professional planner at no charge.

Is leaving your retirement funds to Chosen People Ministries the right giving option for you? To learn more, call Cindy Forbes at 212-223-2252, ext. 1208, or email cforbes@chosenpeople.com.

MESSIANIC RESOURCES

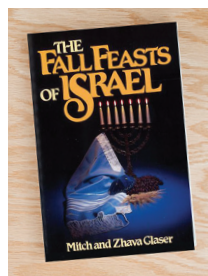


Our new **2025-2026 Messianic Jewish Art Calendar** invites you to a closer look at the apostle Paul. Discover the places he went, the adversities he endured, and the ways God worked through him during his missionary journeys. Starting with Antioch of Syria, and ending with Jerusalem, each month details a destination that Paul visited with a beautiful picture and description of his time in ministry there. The inside cover also displays a map detailing the routes he took on his missionary journeys. Our calendars make a wonderful gift for you or a loved one! PRICE: \$12.95^{US} (Bulk pricing available.)

Do you have questions about the meaning of life and spirituality? Maybe it is time to go to the source and rethink your relationship with the Creator? **Isaiah 53 Explained** will help start your personal pilgrimage and introduce you to a chapter in the Scriptures that has the potential to revolutionize your life! **Isaiah 53 Explained** makes the story of the Bible understandable—practically and simply explaining how you can have a soul-satisfying relationship with God. PRICE: \$8.95^{US}



The Fall Feasts of Israel will help you understand three of Israel's most significant festivals: Rosh Hashanah, Yom Kippur, and Sukkot. This book includes a complete examination of each feast, a look at its biblical institution, its celebration in the time of Jesus, and how it is observed by the Jewish community today. The feasts and laws of the Lord were a tutor to lead the Israelites to the Savior... the festivals find their fulfillment in Christ and His New Covenant. This book will also give you insight into what God originally intended for the sacrificial offerings. PRICE: \$14.95^{US}



THE CHOSEN PEOPLE



A higher standard.
A higher purpose.

The Chosen People newsletter is published monthly by Chosen People Ministries. For more information or to receive The Chosen People newsletter, write to: Chosen People Ministries, International Headquarters, 241 East 51st Street, New York, NY 10022. In Canada, write to: Dufferin-Lawrence PO Box 58103, Toronto, ON M6A 3C8 (www.chosenpeople.ca). In Great Britain, write to: P.O. Box 47871, Golders Green, London, NW11 1AL (www.chosenpeople.org.uk). In Australia, write to: Celebrate Messiah Australia, P.O. Box 304, Caulfield, South Vic 3162, Australia (www.celebratemessiah.com.au). Senior Editor: N. Surasky. Contributing Editors: E. Karp, R. Larsen, E. Miller, M. Goldstein. Designer: L. Ruedinger. Cover editorial credit: maximpolak / Shutterstock.com

Serving in: Argentina, Australia, Brazil, Canada, Finland/Baltic States, France, Germany, Hong Kong, India, Israel, Japan, New Zealand, Poland, Russia, South Africa, South Korea, Taiwan, Ukraine, United Kingdom, United States.

Chosen People Ministries US Board of Directors: Mr. Pirooz Abir • Mr. Terry Amick • Dr. Richard Averbeck • Dr. Darrell Bock • Mr. Jason Elam • Dr. Mitch Glaser • Dr. Alicia Jackson • Mr. Frank Mason • Mr. Thomas J. McHugh • Mrs. Barbara Medlin • Mr. Ron Regenstein • Mr. David Schiller • Mr. Rande Spiegelman • Mr. Robert Walter.

©2025 Chosen People Ministries • Printed in the USA

Visit us on the web at
www.chosenpeople.com.

Donate online at
chosenpeople.com/sept25nl.

